

2019 Hutchinson County Health Fair

- WHERE:** Frank Phillips College, Borger Community Activity Center (BCAC)
1301 W. Roosevelt, Borger, TX
- WHEN:** Thursday, April 11th – 8:30 a.m. to 2:00 p.m.
Golden Plains Community Hospital will be offering fasting blood screening beginning at 8:30 a.m. The Health Fair hours are advertised to our area. **We request that you stay the entire time to allow all of our participants the opportunity to take advantage of the Health Fair.**
- SPONSORS:** Borger Chamber of Commerce, Frank Phillips College and Golden Plains Community Hospital, Hutchinson County Texas Agri Life Extension Service
- PURPOSE:** To educate Hutchinson County residents on preventive health care, sound health practices, and to provide information on health and wellness services and agencies.
- YOU:** Are invited as a health-related agency, organization, business or provider to have an exhibit, distribute literature, provide health screenings, show films and/or slides, and acquaint the public with your services. Each vendor is responsible for liability to the customer for information distributed. We **do** allow the sale of goods during the health fair. **Vendors wishing to sell or take orders will pay an additional \$15.00 booth fee for this privilege.** **Nothing** is allowed to be posted on the wall; therefore, you will be responsible for your own easels or means of displaying your name.
- WE:** Will provide tables and chairs for your booth space and provide publicity for the event. Six-foot rectangular tables will be used in the main part of the gymnasium. Publicity will include newspaper, display ads and articles, internet, radio spots, posters and Facebook.
- EXHIBIT/
SPACE:** We will be making assignments for booth space and producing a map for the convenience of the public. Based on previous attendance, we estimate 350 - 500 to attend. These assignments **MUST** be respected. If you have special location needs please let us know at the time of your registration. Exhibit space is \$10.00 for all participants. Add an additional \$15.00 if you wish to sell goods or take orders. Booth spaces are approximately 10'X 10' each. Make checks payable to *Hutchinson Health Care Committee – **Health Fair.*** *Only checks or money orders will be accepted.*

Door Prizes: You are encouraged to provide a door prize; however, it is not required. All door prizes will be displayed on a specified table with your business card. We will be drawing throughout the day. Attendees need not be present to win. We have added a separate door prize drawing for vendors. Vendors must be present and turn in the Health Fair Evaluation to be considered in this drawing which will take place at the end of the Health Fair.

DEADLINE: **March 29, 2019** in order to ensure your space and be included in publicity. Late exhibits will be accepted if space is available; however, publicity will be limited.

SET-UP: April 11th, Thursday, from 7:30 a.m. - 8:15 a.m. **The Health Fair will be opened to the public from 8:30 a.m. to 2:00 p.m. Thank you for your cooperation!**
Nursing students from Frank Phillips College will be available to assist with set up and clean up during the designated set up and clean up hours.

PARKING: All vendors should park their vehicles in appropriate places on the East side of the building to unload. Vehicles will then need to be moved to a specific location. Parking is limited. There are marked handicap spaces in the front of the building and on the East side. (see attached map)

The Health Fair Committee and sponsoring agencies do not accept responsibility for items on display and reserve the right to deny booth space to any vendor not complying with the above guidelines. The committee reserves the right to restrict the sale of items offered during the Health Fair to those which provide legal and ethical health benefits.

HUTCHINSON COUNTY FREE HEALTH FAIR

April 11, 2019 - Thursday

8:30 am - 2:00 pm

Frank Phillips College, Borger Community Activity Center
1301 West Roosevelt, Borger, Texas

ENTRY DEADLINE: March 29, 2019

Mail Check To:

Marilyn Baird, Dietitian
Golden Plains Community Hospital
100 Medical Drive
Borger, TX 79007

Credit Cards will not be accepted. Money orders are acceptable.

Name of Organization _____

Contact Person _____

Mailing Address _____

Phone: (____) _____ - _____ email: _____

Exhibit Title or Subject: (Please provide a description of subject)

Please attach any special news release or information about your exhibit that we might use in publicity.

Exhibit will include: (Check one or more)

Display Literature Manned Exhibit

Film(s) Video or Slides Screenings (for) _____

Other (explain) _____

I will provide a door prize Yes No (Note: all door prizes will be displayed on a designated table.)

I/We will need: (Check appropriate blanks)

Chair(s) _____(number) Table(s) _____ (number)

Electrical Outlets _____ (number)

Electricity will not be provided, unless specified.

Taking your information into consideration, booth space will be pre-assigned and will be final. This allows us to provide a map for fair goers to be able to find you.

Check all that apply

Booth Fee	\$ 10.00	_____
Will have items/services for sale	\$15.00	_____
Total check enclosed	\$	_____

Make non-refundable check payable to: **Hutchinson Health Care Committee – Health Fair**